

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 11 1974  
 Returned to applicant for correction OCT 17 1974  
 Corrected application filed SEP 19 1974  
 Map filed DEC 2 1974 under 28671

The applicant Clair Kracaw  
 P. O. Box 312, of Winnemucca  
Street and No. or P.O. Box No. City or Town  
 Nevada 89445, hereby make<sup>S</sup> application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.
2. The amount of water applied for is 8.0 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 2560
  - (b) Stockwater (state number and kinds of animals to be watered)
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 34, T.38N.  
 R42E, M.D.B.M, or at a point from which the SE corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
 Sec. 34 bears S 10° 12' 29" E a distance of 1138'
6. Place of use All of Sections 26, 34, 35, SE $\frac{1}{4}$  Section 25, N $\frac{1}{2}$  Section  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
 36, all in T.38N., R.42E.; NW $\frac{1}{4}$  Section 3, T.37N., R.42E.,  
 M.D.B. & M.
7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 30" well with 16" casing and  
 screen equipped with 300 HP pump and motor  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application is to be commingled with water under other applications made by applicant for use on lands described under place of use.

Applicant.....Clair Kracaw

By.....s/ Bob Larson

Compared.....bs/jw.....P. O. Box 832

.....Winnemucca, Nevada 89445

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

On the grounds that their granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May

A.D. 19 75

*[Signature]*

State Engineer